

Symptomatologische Illustrationen

Rundbrief für die Leser und Freunde des Lochmann-Verlags. Umschau zu Kultur, Politik und anthroposophischem Alltag

<http://www.lochmann-verlag.com>

XVII. Jahrgang, Nummer 100 – August-September 2014

Anthroposophy on the Way to an Occult Shambles!

“... There has always been a division between what is important and what suits the masses. But what is new is this: Bad taste has simply acquired a good conscience. Mass products regard themselves as obviously of the highest quality. And those who expect something better are regarded as mean-minded.”

Rüdiger Safranski of the ‘Literatur Club’.

For our 100th Issue we have received from Frau Gundersen congratulations in the form of a reader’s Letter to the Editor. Initially we declined publication because parts of it seemed to lead our efforts ad absurdum. But when Frau Gundersen again requested publication, we said we were prepared to print her two letters, together with a detailed commentary from our side. In accordance with a wish expressed later by Frau Gundersen we will not print her second letter. And we have extended our reply with some further reflections on this important theme.

“I have followed these very interesting and penetrating Newsletter articles for many years. In them Herr Lochmann strives to throw continually new light on well-known phenomena. In the 100th Issue of the Newsletter his inner legacy came to expression as follows: *The Anthroposophical Society and also the entire movement is drifting – voluntarily – towards its downfall; only in the periphery are there a few tiny shimmers of light, where ‘cultural oases’ for the future seem possible. We should therefore not fall into a mood of depression, but make use of the unique opportunity in the present world situation to extend our consciousness from day to day and prepare ourselves for new challenges. This difficult task offers us the chance to meet the demands of our time* [Emphasis G.G.]

We could begin to tackle ‘this difficult task’ by, for example, working through concretely, and elucidating, a given work of Valentin Tomberg – without judgemental comments, but as an open and unbiassed résumé of the thoughts – and bringing it in a right context to Rudolf Steiner’s indications. So that not the presentation of

dogmatic judgements regarding the religious tendency of another person comes to expression in the article, but really its pure thought-content. Such an exercise vis-à-vis other Anthroposophists would unite souls – instead of dividing them. The difference between Anthroposophists and all other people in the world and their inner attitudes is relatively insignificant, and would actually be regarded as a possible enriching VARIATION within the Anthroposophical.

What sort of a being inside a person imagines that he has to FIGHT AGAINST his brother in Anthroposophy? What delusion has crept into him? And why does one think it necessary to negate a Judith von Halle so completely and to pursue her like a criminal with words like ‘unmasked’, ‘ecstatic’, ‘deception’, which lie outside any unprejudiced description? Can the new culture of the heart only be persecuted by the acute thinkers – or could precisely this: to see the heart, too, as a force in itself, be the ‘difficult task’ contained in the actual inner legacy written with heartfelt sincerity by Herr Lochmann? Many things in this direction could be quoted and brought forward here. The fact is that a human being who is seriously striving and who has the difficult destiny of experiencing stigmatization, is attacked from one side – and herself does not strike back, but silently and lovingly endures the blows, lest more harm should arise among Anthroposophists than is there already, and still more calamities spring up, where at last common elements should be found, and these built up into a source of strength.

Is this time not a new one, in which only what is fruitful counts, so that the little cultural oases of the heart can

survive? Will we not adopt this new attitude in the life after death, and measure all our words by it?

In this spirit I wonder whether in the 100 issues to come this aspect could maybe figure in the reports, and this wonderful exercise of unprejudiced reporting be practised among us – as a fruitful example in the world. Heartfelt greetings from Gundrun Gundersen.

P.S. Today on the promenade by Lake Constance the future spirit of ‘Philadelphia’ (from the Apocalypse) came towards us in the form of two young people who offered on their placards a ‘free embrace’. We hugged each other heartily and agreed that only brotherliness and love between us human beings will save the world. In this spirit I give you heartfelt embrace, Herr Lochmann, as the future began long ago!”¹

Dear Frau Gundersen,

Thank you for your interesting reaction. I see no reason to enter into the contents of Valentin Tomberg’s or Judith von Halle’s writings. Tomberg was or wished to be an occult teacher, and is for many a clairvoyant or initiate. J. v. Halle has also slipped into the rôle of an occult teacher and she reveals to us events in the Gospels which recall the images in a Hollywood film, Mel Gibson’s ‘Passion of Christ’, which appeared in the cinemas in 2004 at the same time as the beginning of J. v. Halle’s ‘Journeys in Time’! Here we have unquestionably to do with occult sensations or speculations. In contrast to this, it is to the consciousness-soul that Rudolf Steiner leads us without any doubt, and only this is important.

My task is to enquire whether such new occultists are genuine, or what is the quality of their revelations. Quite apart from this, we should rid ourselves at last of the illusion or wish that more initiates of the calibre of Rudolf Steiner will appear. The present tendency is for virtually any medium who installs himself in the Anthroposophical ‘Market’, to be overestimated or even regarded as a ‘reincarnated Rudolf Steiner’ etc.²

And it is unfortunately a widespread shortcoming in our circles, with the consequence that we are entering a field of discussion that is riddled with ‘landmines’ and oily patches that we risk stepping on. And yet we have to test these self-appointed ‘occult researchers’ in as in-

formed a way as possible. An important part of this is the question as to their – absolutely essential – integrity of character. Also to be investigated is: who or what circles or institutions place such people in the Anthroposophical landscape, because without a promotional committee, a medium stands no chance of becoming known! This is the reality and no conspiracy theory, but the rock-solid conspiracy practice of forces that work counter to the Anthroposophy of Rudolf Steiner.

It is such phenomena that I try to unravel and describe or explain. I would also like to offer suggestions for the training of an autonomous faculty of judgment, which is meant in a higher sense to lead to the desirable good of a ‘logical conscience’, as such suggestions belong, together with ‘moral autonomy and technique’, among the most important aims of an Anthroposophical path of development.

Have you, Frau Gundersen, subjected the ‘seriously striving’ and ‘patient’ ‘improvers of Anthroposophy’ you recommend, to an impartial inquiry? And have you investigated their social-economic background?

Just now, we are confronted with an alarming phenomenon, which is probably aiming to deliver the most serious blow against Rudolf Steiner’s Anthroposophy. The special feature of this phenomenon is the fact that it is taking place in our very midst. I refer to the hijacking of Anthroposophical spiritual science by the ‘Anthroposophical intelligentsia’, the so-called ‘epistemologists’ (à la Witzenmann [1905-1988], W. Moser [1924-2003] etc.), by ‘freedom philosophers’ (who often pull to pieces the ‘Philosophy of Freedom’ in courses for decades until nothing is left of the thought-metamorphoses of Rudolf Steiner) or, to express it in simple terms: by our ‘academics’. We have for a long time described these circles as ‘Bodosophists’ (after their GAS Executive Council representative Bodo von Plato). These circles are attempting to replace the spiritual-scientific insights of Rudolf Steiner with an abstract, lifeless pseudo-theory of knowledge or even ‘psychology’. As a culmination of these decade-long efforts there is now appearing in cooperation with the Rudolf Steiner Nachlassverein and the Rudolf Steiner Verlag the so-called ‘Steiner Critical Edition’ (SKA) of Christian Clement. That is to say, the Anthroposophical institution – the Nachlassverein – most closely connected with Rudolf Steiner identifies with this planned hollowing-out of Anthroposophy. And the above-mentioned Bodosophists campaign at the top of their voices in the ‘An-

¹ Reader’s Letter 29.5.2014.

² It is a well-known fact that also Edith Maryons and Eugen Kolkos are dwelling among us at the present time.

throposophical press' for this scandalous SKA. Above all, the Witzenmann disciple Jens Heisterkamp with his entire *Info3* team. But close behind them our other press organs (*Das Goetheanum, Die Drei*), together with numerous established personalities, sing in this choir, too, and inundate us with songs of praise to the fabulousness of the 'Rudolf Steiner analysis'. And the few wakeful and courageous critics are mockingly dismissed as sectarians, nostalgies and enemies of progress, and their statements suppressed wherever possible.

But what is happening in parallel and in direct connection with these pseudo-intellectual power-games? Not only is the living Anthroposophy of Rudolf Steiner to be wiped out by something that does not even deserve the name philosophy, but ought rather to be described as psychologism. These circles, which one should perhaps, in their sense of the words, be described as 'acute thinkers', are presenting us 'idiots', for entertainment's sake or the satisfaction of a need, with 'new initiates' who, like yourself, Frau Gundersen, do not wish to 'carry Rudolf Steiner logically further', but who are actually leading spiritual science 'ad absurdum'. But as we idiots are mostly lacking in objective experience with people with mediumistic gifts, so-called 'initiates', the risk is great that one is bedazzled by them and led astray by pseudo-Anthroposophical knowledge.

I personally had the good fortune, before my meeting with Anthroposophy, to have had plenty of experience with these phenomena, and got to know the numerous varieties on offer, and in so doing to have established the unchallengeable fact that such occult capacities (clairvoyance, spiritual healing, blood-stained operations etc. etc.) stand in no connection with the development or the integrity of the human being who possesses such faculties and uses them on the esotericism-market or among Anthroposophists. One should therefore not take seriously a single one of the clairvoyants operating in this market, whose integrity and truthfulness we have not tested down to the last detail. After this test there will be hardly one left!

For a long time I have always listened with a critical ear to reports on such 'initiates'. And I try in each case to put their supposed qualities to the test. For example, 25 years ago, in the course of such a test, I put a number of questions in writing, to an 'Anthroposophical medium'. A phone-call came in reply, and it turned out that all that was involved was 'spiritual' emotions, which con-

formed absolutely with the ideologically restricted perception of the medium receiving his 'messages'. Even when someone like this claims to receive messages from the loftiest spirits, they cannot be taken seriously. Only two days ago I heard, for example, of a medium who describes himself as the sister-soul of Jesus Christ. Halleluja!

To sum up, I think that we should test our (would-be) teachers with greater care. They are generally not real initiates, but are merely trying to capitalize on their atavistic faculties. And let us not forget the anachronistic (Ahrimanic) business entrepreneurs who launch the careers of such (Luciferic) 'initiates' in order to lead us astray on the occult-esoteric level – directly into the Ahrimanic 8th sphere.

If we are actively and concretely interested in occult laws, then we ought to be, on the one hand, wakeful with regard to Luciferic-mediumistic enticements and, on the other hand, bear in our consciousness the Ahrimanic attacks via an intellectualization of spiritual science – particularly when, in addition, social-economic pressure is being applied (GAS, or Nachlassverein nomenclature, media proprietors, entrepreneurs, leading élite etc.). The circumstance of critical importance, however, is that our intellectual Ahrimanicized 'friends' are at the same time drawing us into the sphere of influence of Luciferized clairvoyants (attestably in the case of Judith von Halle, behind whom are standing a whole legion of Witzenmann-followers, institutions and big businessmen). For, in this way, the Luciferic and Ahrimanic spheres of influence are to be brought into a practical synthesis and thereby the cosmically instated polarity between Lucifer and Ahriman disrupted, thus enabling the Asuras to intervene directly. Such connections are unfortunately still, for many of us, very difficult to discern.

Dear Frau Gundersen, allow me to ask you: Do you want to continue to overlook, black out, ignore such things and revere equally dubious mediums, while at the same time – for simplicity's sake – 'embracing' me, or all of us instead? I think we ought to leave behind us the age of 'feel-good niceness' and face up to the (horrifying) realities in a way that is appropriate to the age of the consciousness-soul. Have you never yet feared losing your soul, through the enticements of mediumistic 'initiates', directly – and irrevocably – in the Ahrimanic 8th sphere?!

Presumably, through such new social-occult structures what is being created is MERELY the precondition for a more effective working of the approaching Ahriman-Sorat-Antichrist, or whatever this spiritual power should be called! And in addition, no doubt, many good people are needed who, to speak in terms of the cover illustration of ‘Crisis of Civilisation’, confront the Devil with the iron that he himself prepares. – Sincerely yours, Willy Lochmann



We now move on to ‘delicate’ problems, indeed. But in our complete ‘liberty that fools do have’ we would like to spin this thread a bit further, as we are convinced that here the destiny of Anthroposophy and therewith of human evolution is centrally affected, endangered in fact.

Some time ago we spoke about discreet, not to say secret, groupings within the ‘Anthroposophical world’, which pursue special interests of their own. From conversations subsequently held with members of the Circle we did not conclude that the earlier account was in absolute need of correction. However, we realized that our characterization of the ‘esoteric youth circle’ system cannot be simply generalized, but that there are, unquestionably, participants belonging to it who are well-intentioned and strive for the good – meaning that they do not aim to use the youth circle solely as a power instrument and springboards for a career, as the general tendency might lead one to suspect.

Meanwhile, we are confronted with another phenomenon, concerning which many words of praise have sounded through the pages of the Anthroposophical press, and which, so far, few individuals have protested – or been able to protest – about: Christian Clement’s

‘Steiner Critical Edition’ (SKA). And it is in just this connection that it becomes clear, once again, what kind of ‘financial backers’ are engaged in subversive activity throughout the Anthroposophical movement, their sole interest being the destruction of Rudolf Steiner’s Anthroposophy! And we would not ascribe such evil intentions to any well-meaning member of the youth circle. There, naivety often prevails, but not vain ill-will – in the general membership. The wish is to help Anthroposophy and humanity by means of the youth circle meditations. We should here, therefore, take our starting-point from another kind of grouping or sponsoring institution. In our last issue (nr. 99) we referred in a footnote to a personality who, in our ‘fool’s opinion’ led many ‘Anthroposophists’ in an un- or anti-Anthroposophical direction. Who must we be alluding to? Allow us a historical retrospect:

In Pforzheim in 1854, a factory for the production of jewellery was founded which, from 1885, after the invention of metal tubing, developed into the leading manufacturer in this new industrial sector: this Witzenmann-Group has since then become active throughout the world. In the 1920’s the barely 20-year-old offshoot of this family dynasty, Herbert, came in Rudolf Steiner’s lifetime to Dornach, where the spiritual teacher is said (according to Anthrowiki) to have advised the (then physically handicapped) pianist and future company director to take up philosophy.³ The attraction of the young man to Anthroposophy may have its source in a certain clairvoyance or clairaudience. In the course of the decades Herbert Witzenmann was able, despite activity in the family business, to establish himself among the Anthroposophists. For three years (1948-51) he led the magazine *Die Drei*. In 1963 he was called by Albert Steffen to the Vorstand of the GAS, where he took over leadership of the ‘Section for the Spiritual Striving of the Youth’ and the ‘Section for Social Science’. Here he was able to gather around him a sufficient number of people interested in his ‘science of cognition’ and ‘social aesthetics’, whereby the majority of his adherents and followers belonged to the higher intellectual ranks, a gathering of academics, so to speak. In 1984 the Gideon Spicker Verein, initiated by Witzenmann, was founded, and proclaimed as its goal the quest for a ‘new methodical approach to Rudolf

³ According to the biography of Klaus Hartmann Rudolf Steiner’s recommendation was quite different. He had seen in Witzenmann nothing more than a librarian or archivist.

Steiner's work'. The members of the Association, individuals and working groups, recognize as theirs the task of developing a common consciousness that will protect the spiritual basis of the Association, in the spirit of the new civilization principle founded by Rudolf Steiner ... The Founders of the Association see in Herbert Witzenmann's work a contribution to this task, that is relevant to our time and related to Rudolf Steiner's original intention. It is, for example, in this final guideline that the problem lies. For, who already knows, or imagines that he knows, the 'original intentions' of Rudolf Steiner?

Here we should ask ourselves: In what sort of world did Herbert Witzenmann live? As an example of his ignorance, or mistaken understanding, of any of the historical realities that stand in direct connection with the 5th Middle European cultural epoch, may an essay from 1951 suffice, which Witzenmann, with reference to the alleged hero of the West in the last century, begins with the following words:⁴

"Shortly before the beginning of his 77th year Churchill assumed again the highest political responsibility for his country. For the third time he gathered in his arms, in the hour of greatest danger, the strength of Old England, in order to traverse the sea of pestilence and reach the shores of the future. The man who had twice to wage wars he wished to prevent pursued the aim at the end of his life, of averting at the last moment the complete destruction of western civilisation. He hopes, in personal conversation with Truman and Stalin, to build a bridge of understanding over the abyss of our time

⁴ Winston Churchill was the greatest warmonger against Middle Europe. In the first part of the «30 years' War» (John Major) he was able as First Lord of the admiralty to force the U.S.A. into the war through the sinking of the Lusitania 'arranged' by him. After this war he was responsible for the starvation of the Germans. He extended the 2nd part by preventing the assassination attempts on Hitler and betraying, through his secret-services, Hitler's opponents to the Gestapo (see: <http://www.chronos-medien.de/stauffenberg.html>). Such things can even be read in his Memoirs. He was apparently unable to recall the 'Holocaust' of the Nazis. His propaganda chief Sefton Delmer appears to have been responsible for this. And only through more recent research did it emerge that, towards the end of war, he no longer had industrial targets bombarded, but wanted the slaughter of the population. Churchills's battle was, no doubt, on the face of it, the German economy. But as an occultist and friend of sinister figures like Bernhard Baruch his struggle was in all probability primarily Middle European culture. As early as 1949 he was propagating the EU as a necessary preparatory step towards a future 'New World Order'. – But according to Witzenmann, Winston Churchill wanted to prevent two world wars and was the 'bringer of peace and security' ... The question is only: peace and security for whom?

and complete his work as the bringer of peace and security for a whole generation."⁵

Meanwhile it should be clear to anyone who has risen with effort to historical reality and is no longer in the kindergarten in this respect, that one must have fallen victim to an ideological delusion, or to Allied propaganda, to venerate a personality like Winston Churchill. And many a follower of Herbert Witzenmann has, so far as we are aware, fallen victim to a similar delusion and is in just such a darkening of consciousness with regard to political and historical realities. It is tantamount to a betrayal of our cultural mission if one believes such interpretations of history.

On 1st January 1917 Rudolf Steiner describes this phenomenon as follows: "Just suppose that a person were to resist with all his might taking in during the fifth post-Atlantean period what ... is necessary for this time in history ... let us suppose that people were to resist doing this. Then a certain member of their bodily nature, above all the blood, would be deprived of what would enter if they did not resist. This member of their bodily nature is then lacking in what would permeate in the right way the corresponding substance and its forces. As a result, however, this substance and the forces inherent in it become – thought not to the same degree as when the human body becomes a corpse and the 'I' withdraws from it – sick in his life-forces, toned down, and the human being bears it, so to speak, as a poison in him. To remain behind in evolution means, therefore, that the human being, as it were impregnates himself with a form-phantom that is poisonous. Were he to take in what corresponds to his cultural impulses, he would through this soul-disposition dissolve this poisonous phantom that he bears within himself. Otherwise he allows it to coagulate into his body.

This is the source of cultural sickness, dissatisfaction, eccentricities and so on; also the aggressive instincts that attack and rebel against culture. For, either one takes up the culture of a given period, adapts to it [by fulfilling its tasks], or one develops the corresponding poison, which deposits itself, and would only dissolve through acceptance of the culture. ... The working of poison is always at the same time aggressive instincts ... To bear within himself a poison-phantom of this kind makes the human being unhappy. In our time we

⁵ *Die Drei*, 1951, S. 278, *Churchill's Tragic Greatness in our Time*.

call him nervous or neurasthenic; but it can also make him cruel, quarrelsome, obsessive, materialistic, as these qualities are often, far more than one imagines,

connected with this physiological basis, namely, that the poison, instead of being absorbed, is deposited in the human organism” (GA 174). ...

Ukraine

Sergei Glatsyev, economic adviser of Russian president Vladimir Putin. Excerpt from his speech on 10th July 2014 on the situation in the Ukraine.

We cannot guarantee that the following report corresponds entirely to the facts. In any case, it throws a harsh light on the lies of western propaganda today! (Editor)

I would like to say a few words about the policies of Kiev. It is really the case that Kiev’s policies are effecting the genocide of the population of Donbas (Donetsk and Lugansk regions). They are not even ashamed of bombing social facilities there. They have even razed to the ground Europe’s best airport in Donetsk. Not to speak of the many human victims who lost their lives in these bombings. The Donetsk airport was a gigantic infrastructure achievement the region was proud of. They destroy hospitals, kindergartens, schools etc. This means that they are preparing the people of Donbas for the role of slaves. And they don’t even keep it a secret. It is enough to listen to the speeches of the ideologues of the Kiev Nazis to realize this fact. Mr. Lyashko, for example, but also President Poroshenko is not far behind him in his statements. In reality, they regard Donbas as a pure source of income, a place from which profit is to be gained, and that at the price of the exploitation of the population there.

It is obvious to us that the USA, which controls the Kiev Nazis, is in complete control of President Poroshenko and his entire government. The USA is driving these people to final ‘victory’ in a war against Donbas. And in this connection I would disagree with the previous speaker, who said there is a limit to the deployment of the military. No, there are no limits! They are even deploying the multiple rocket system ‘Grad’. (A picture of this is shown.) Julia Timoshenko has threatened to drop atomic bombs. And that is not just her emotions – her statement made a strong impact on the Ukrainian Nazis. If they had an atom bomb, they would really drop it – e.g. above Slavyansk –, or a neutron bomb, which only kills living beings, but leaves buildings unharmed. There is no doubt that they would use such bomb. This means that they are using all the means at their disposal, everything! And they will employ these means until they achieve the final victory and the resistance in Donbas



has been completely crushed. (Live images of night bombardment of the Slavyansk region).

And why does Kiev apply all these means? Because this war is being waged by the USA, against us, against Russia. The USA gets Kiev to wage this war, supplies Kiev with weapons and money, coordinates Kiev’s military actions. And I would agree with another speaker Mr. Remizov, when he said that time is working in favour of the Kiev Nazis. This sounds strange, but it is true. Many imagine that the Nazi regime in Kiev will soon collapse under the weight of the gigantic social problems in the Ukraine. But not even the regime of Saakashvili in Georgia collapsed. And although they managed in Georgia to throw Saakashvili out, this happened not through social revolt but through democratic techniques which in the Ukraine of today are absolutely unthinkable. Why is time in the Ukraine working against us and particularly against the people of Donbas? Because the USA and its Kiev puppets have launched a military campaign in the Ukraine and the USA wishes to install here a dictatorial Nazi regime.

The USA wants to mobilize the entire Kiev population against Russia. And although this mobilization arouses little enthusiasm among the Ukrainians at the present time, one must not leave out of account the emerging dynamic: in December 2013 there were 2000 Nazis in Kiev, in February 2014 there were already 20.000 armed

Nazis. In May there were 50.000 if you include the National Guard and voluntary recruits. By the middle of summer it will be 100.000 and in September 200.000. By this I mean the Kiev mobilization plans for those trained for military service. And by the end of the year we will have in Kiev half a million armed men. Military equipment from Ukrainian reserve stocks is now being brought back into use, is being repaired and restored with the help of USSR stock. The Ukraine has large stockpiles of military equipment that is being stored up. For example, the industrial plants in Kharkov in eastern Ukraine are working for this at full capacity and the facilities of the industry there are also used for this purpose. They will make this old military equipment usable again.

Heavy tanks and armoured vehicles from the reserves are being repaired, a process that requires very little time and effort. Up to now 200 armoured vehicles from reserve stocks have been sent into the battlefield. The number of armoured vehicles of the Ukraine army is growing daily through the restoration of reserve stock. The same applies to military aircraft. In Odessa the industry is doing its utmost to make as many old planes as possible airworthy again.

What does this mean for us? It means that we will soon have to do with a mighty military machinery confronting us. And this whole military complex will be pervaded with Nazis who are indoctrinated against Russia and will go into action as punitive squads. And these most active Nazis force ordinary soldiers to fight against us. The goal of these actions and preparations is war against Russia. And we cannot avoid this war, because, if Donbas falls there will be no peace – the Crimea will be the next target of aggression. And that is no joke, dear Colleagues!

Kiev has already announced this war officially. The USA is pressurizing the Ukraine stubbornly and consistently into war with Russia, and the pretext for war will be the Crimea. The new president, Poroshenko, has officially declared that he wants war with Russia, and although he has never said it directly, he does say that his goal is the Crimea – and that is only possible through war with Russia. Victoria Nuland (vice foreign minister of the U.S.A.) also said yesterday, clearly and unmistakably, that she expects of her Ukraine agents that they win back the Crimea. And there is no doubt that soon the Crimea will be invaded by a Nazi army half a million strong.

I would like in this connection to recall the well-known saying of Winston Churchill: “Anyone who, faced with the choice between war and shame, chooses shame, will get both war and shame.” But this does not mean that we should send our tanks to Kiev. No, we have to do with modern warfare, and in order to bring the genocide in Donbas to an end we have right and also international law on our side.

To achieve this, we must close off the skies over Donbas, create a no-fly zone over Donbas. And then we can use the same mechanism as that used by the Americans in Libya: first create a no-fly zone and then neutralize from the air the heavy military equipment of the enemy – i.e. bomb tanks, artillery, aircraft. This is how the U.S.A. made the Libyan régime unable to fight. But at present we still have the possibility of applying this mechanism – in six months’ time such a possibility will no longer exist. I could now explain in detail why the Americans need this war between the Ukraine and Russia, if anyone is interested. The Donetsk and Lugansk People’s Republic have already formed a joint Federation Parliament, and that is their organ of power. And that the Kiev junta does not want to negotiate with this organ of power is explained by the fact that Kiev is not sovereign. In actual fact those in power in Kiev are controlled by the U.S.A. We must therefore, and this is very important, regard the territory of the Ukraine as U.S. occupied territory! Except for the Donbas region, where they are putting up resistance.

If we determine correctly the system of coordinates, it will become clear to us what we have to do and how we must react. The Ukraine is currently occupied by the U.S.A., which wants first to stir up civil war in the Ukraine, in order then to be able to move on to world war. And they want to draw into this the whole of Europe and Eurasia. There it is important to recognize the real situation and employ the right concepts.

We call upon other regions of the Ukraine not to join the struggle for independence in Donbas, but to free themselves from the U.S. occupation. We must determine the coordinate system for ourselves correctly – namely, that those in power in Kiev are not autonomous; in the end, they are U.S. American agents, U.S. American puppets. Poroshenko did not win the presidential election in the Ukraine. Experts estimate that he received at most 40 % of the votes. That is a subject in itself, how this circus of an election was conducted.

Then, the territory of the Ukraine is occupied, is under

U.S. control. There is an abundance of facts that testify to this. The Americans have legalized the presence of their advisers and military training personnel in the Ukraine. The Ukraine secret service SBU is fully under the control of the CIA. The Ukraine is therefore U.S. occupied territory, and we must speak here of liberation from an UN-backed occupation of the Ukraine.

The U.S.A. also uses the Ukraine mass-media to stir up the Nazi psychosis in the country. With the help of the Ukraine Nazis they want to unleash the third world war, no, the fourth, if we count the Cold War as the 3rd world war. And I would suggest we devote our next meeting to the reasons why the U.S.A. wants this war and why they have fostered the Ukraine Nazis with the aim of sparking off this civil war, which will then be used as a pretext for involving the Ukraine in a direct military conflict with Russia.

They want first to provoke a regional conflict in Europe, which they then intend to escalate into a fourth world war. However, the aggression of the U.S.A. is directed ultimately not only against Russia but, above all, against Europe – the Americans have profited from all the wars in Europe: from the First World War, also from the second and, equally, from the Cold War with the USSR. All the European wars brought economic advantages to the U.S.A. The wars in Europe are the paths to the American economic miracle, the flourishing of the U.S. economy. This was always so.

This (next) war will also target China, as Japan and Korea are arming themselves intensively. The U.S.A. has announced officially that it wishes to build up in Japan and South Korea a new anti-missile shield, which will

be directed not only against us, but also against China. We should therefore understand that the key to the resolution of the Ukraine catastrophe lies in Washington. In Washington lies “The Death of Nazism”, so to speak. I therefore propose we devote our next meeting to this question; we need a broad anti-War coalition.

Addendum: ... The junta of Yatsenyuk has already instructed the Ukraine industrial concerns to cease cooperation with Russia. Delivery to Russia of spare parts for military hardware has been stopped, also the delivery of finished products. In other words, Poroshenko is stifling the Ukraine economy, because these measures, this embargo, or ban of the delivery of technology to Russia brings harm to Ukraine industry itself. Ukraine industry has no other client than Russia. And these measures mean that Poroshenko is not interested in the well-being of the Ukraine. The task entrusted to Poroshenko by the Americans is war with Russia, and this task he is also trying to fulfil. The experience with Georgia shows us that the Americans spend enough money on the military, the police, the repressive apparatus, prisons etc. For these purposes Poroshenko receives unlimited funds from the U.S.A. And the Americans demand strict accountability for the millions they spend on armaments and training of the Ukraine fighters. But the Americans are paying for everything. The experience with Georgia shows also that the Americans care nothing about the country itself. And in the case of Donbas the Americans need only cannon-fodder, mercenaries, who will help the U.S.A. to trigger the world war. And for this cannon-fodder the Americans have enough money.

Translated by Graham B. Rickett

See further articles from our newsletter «Symptomatologische Illustrationen» on our website:

<http://www.lochmann-verlag.com/englischetexte.htm>

The «open conspiracy»(no. 36); **The General Anthroposophical Societies** (no. 38); **Conspiracy Theories - Tsunami** (no. 43); **Occult Monetary Mechanism** (no. 43); **Power over the Weather** (no. 48); **Angie - an American girl in Berlin** (no. 52); **Democratic Ideology, Terrorism and World Domination** (no. 60); **The economic well-being of us all is under threat from national and multinational banks** (no. 70); **Afghanistan's wealth of raw material and minerals** (no. 74); **Towards Global Domination** (no. 75); **The Flux of World Events** (no. 94); **Judith von Halle's «Time Travel»** (no. 94); **Where do a person's bad qualities come from** (no. 95); **What Hope is left for the Rudolf Steiner Nachlassverwaltung and Verlag** (no. 96); **Geopolitical Chess-Moves in the Ukraine** (no. 98)

Lochmann-Verlag, Postfach 58, CH-4009 Basel; Tel. +41.61.301.54.18, Fax 301.34.77, Email: info@lochmann-verlag.com